**DISTINGUISHED SERVICE AWARDSouth Central Chapter/Medical Library AssociationNOMINATION FORM 2022**

The Distinguished Service Award (DSA) is SCC/MLA’s highest honor. It recognizes outstanding service to SCC/MLA and is given at the Annual Meeting. Nominees must have contributed “in measurable ways” to Chapter achievement and effectiveness. Because the successful nominee is not informed of his/her selection before the presentation of the award at the Annual Business Meeting, please avoid letting them know they have been nominated.

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| NOMINEE: |  | | | | | | | | | | | |
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| LIBRARY/ORGANIZATION: | | | | | | |  | | | | | |
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| **Nominator**: | |  | | | | | | | | | | |
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| Library/Organization: | | | | | |  | | | | | | |
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| Work Address: | | | |  | | | | | | | | |
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| Work Phone: | | |  | | | | | FAX: |  | | E-Mail: |  |

**On a separate sheet(s), please address the following areas:**

1. List SCC committees on which the nominee has served and any SCC offices to which the nominee has been elected. Note dates of service, if the nominee chaired a committee, and any significant contributions made to SCC on a committee or as an elected officer.

**(The SCC database manager, Jon Crossno** [jon.crossno@utsouthwestern.edu](mailto:jon.crossno@utsouthwestern.edu)**, can provide information concerning SCC membership, committee appointments, and offices held.)**

1. List or comment on any ways the nominee has communicated important information to SCC (and MLA) members through publications, speeches or presented papers. Please be as specific as possible.

**(The SCC/MLA database manager can also provide information concerning SCC related publications, speeches or papers presented. Contact MLA membership services at**[**312.419.9094**](tel:312.419.9094)**for MLA publications, speeches or presented papers records for the nominee.)**

1. Note ways the nominee has strengthened SCC/MLA’s reputation by capably representing the chapter in MLA or other associations.

**(Contact MLA membership services at**[**312.419.9094**](tel:312.419.9094)**for committee and other MLA related participation and contributions.)**

1. Identify any significant contributions the nominee has made in informal ways.

**(Example: Worked with XX Hospital Marketing Dept. to host a regional health fair. A current resume, colleague or staff person may be sources of this kind of information.)**

1. Please note any additional information about the nominee you feel is important for the Committee to consider.

(**Example: In 2009, X was appointed to serve on the County Hospital Impact Study Ad hoc Committee.**)

In addition to the information requested, the Awards and Scholarships Committee requires:A letter of nomination explaining why the nominee should be considered for the DSAA current resume or curriculum vitaeLetters of support of the nominee from SCC members are encouraged, but not required. A maximum of 5 will be accepted.**Nominees will be evaluated based on the information submitted. It is the responsibility of the nominator to gather and submit a complete portfolio. If you need help with submitting your application, please contact the current Awards & Scholarships Committee Chair or the DSA Sub-Chair.**

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| Nominator: |  | Date: |  |

Please submit application (**electronic format preferred)** by **July 22, 2022** to:

Will Olmstadt, MSLS, MPH, AHIP

Health Sciences Library

LSU Health Shreveport

1501 Kings Hwy, PO Box 33932

Shreveport, LA 71130-3932

Tel: 318.675.6487

[will.olmstadt@lsuhs.edu](mailto:will.olmstadt@lsuhs.edu)